

## Wildlife Action, Inc. Program S.H.A.R.E. Responsibilities

"Student's Habitat and Resource Education"

yes, WE WILL carefully read this form, fill out the appropriate information and mail to Wildlife Action, Inc., National Headquarters, PO Box 866, Mullins, SC, 29574.

 ${\mathcal A}$ s a school conservation club, all funds which come into our possession from any source and by any method, shall be used exclusively for conservation-related purposes consistent with Wildlife Action. Funds shall not be allowed to constitute a profit for our club members.  ${\cal J}$  hereby attest that the officers have read the by-laws and will abide by them, both in word and deed, and that our responsibilities will be completed by this club. )jes, WE WILL!\_\_\_\_ (chapter president signature) SCHOOL: ADVISOR:\_\_\_\_\_ ADDRESS: city state )\_\_\_\_\_ ADVISOR PHONE: ( SCHOOL PHONE: (  $\gamma_{
m jes}$ , WE UNDERSTAND that we must be active and the following young men and women will lead our club. TITLE NAME **ADDRESS** (Mandatory Positions) President Vice President \_ Secretary Treasurer Board Member \_\_\_\_\_ Board Member Board Member \_\_\_\_\_

es, WE UNDERSTAND that when we have successfully completed conservation projects, we will notify WILDLIFE ACTION NATIONAL so they may be aware of our activities.

WLA FORM #21

## BY-LAWS FOR PROGRAM S.H.A.R.E.

- I. NAME: The name of this club shall be S.H.A.R.E. Student's Habitat and Resource Education.
- II. INTENT: The intent of PROGRAM S.H.A.R.E. shall be to promote preservation and conservation of all wildlife, to raise the level of public awareness of the threats to that wildlife, to educate all sportsmen and the general public in the love of wildlife, to promote and protect the general public in the love of wildlife, to promote and protect the growth of our native trees and wildflowers, to encourage fellowship among all sportsmen and environmentalists. All this we do in our endeavor to involve ourselves in civic service and to bring about our own spirit of communication with all of creation.
- III. SLOGAN: "To Put Back More Than We Take"
- IV. MOTTO: "Local Folks Solving Local Problems"
- V. LAW:
- A. Preservation
- C. Education
- E. Fellowship

- B. Conservation
- D. Sportsmanship
- VI. FINANCIAL STRUCTURE: Student dues will be \$5.00 annually. Local Wildlife Action Chapters will donate \$50.00 per year to the club. All dues money and money raised from community projects shall be kept with each school club.
- VII. MEMBERSHIP: A club advisor will be approved by the school principal. Each school will decide the maximum number of students allowed to become members of the club. There will be a minimum of ten (10) students needed to organize the club. Members will be accepted regardless of race, creed or sex. All members will be allowed one (1) vote.
- VIII. OFFICERS AND BOARD MEMBERS: An annual election will be held for the following positions: President; Vice-President; Secretary; Treasurer; and six (6) board members.
- IX. POLICY: Projects for each club shall fall within the parameters of Wildlife Action's 5 Point Law. Suggested activities within each area are:
- save a river, purchase land Preservation
- plant trees, write your legislators regarding proposed bills, build bluebird boxes, Conservation adopt-a-river-landing, adopt-a-highway, recycle
- essay contest, hunting safety course, environment classes, slide and video shows Education Sportsmanship - fishing contests, outdoor ethics program
- Fellowship - canoe and boat trips, field trips to natural areas

NATIONAL OFFICIAL USE ONLY:	
President/CEO Approved: Date:	-
Sponsoring Chapter:	
Because you have agreed to meet the above responsibilities, WLA agrees to the following:	
<ol> <li>\$50.00 mailed to club</li> <li>Ambassadors to teach classes</li> </ol> 3. printed material	
Contact Sr. VP Education for additional assistance (843) 464-8473	

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