|  |  |  |  |
| --- | --- | --- | --- |
| decal.gif | WILDLIFE ACTION, INC.  MINUTES | CHAPTER WLA # |  |
|  |  |
| This is a mandatory form which is to be filled out monthly and mailed to WLA National Headquarters. Once received, National will send project money back to the chapter. As a 501(c)(3) tax exempt, non-profit organization, WLA is obligated to the IRS to submit a monthly report form WLA National Headquarters on each local chapter. State Chapters Must Complete Quarterly. | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CHAPTER NAME: | |  | | | | | | | | MONTH ENDING DATE: | | | |  | |
| P O BOX |  | CITY |  | | | ST |  | | ZIP | |  | | PROGRAM | |  |
| NUMBER ATTENDING ADULTS: | | | |  | PIONEERS: | | |  | | | | SUBMITTED BY: | | |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Positions** | **Names** |  | **Present** | | |  | **Absent** | | |  | **Excused** | | |  | **Unexcused** | | |
| President |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| V. President |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Secretary |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Treasurer |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 3 |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 3 |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 3 (State Only ) |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 2 |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 2 |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 2 (State Only ) |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 1 |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 1 |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Board Member 1 (State Only ) |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Sr. Vice Pres. Education |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Sr. Vice Pres. Environment |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Sr. Vice Pres. Fishing |  |  | |  |  | | |  |  | | |  |  | | |  |  |
| Sr. Vice Pres. Hunting |  |  | |  |  | | |  |  | | |  |  | | |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Minutes read and approved | | | | | | Yes |  | No | |  | Sr. V. Pres Education Report | | | | | | | Yes |  | No |  |
| Finance Report read and approved | | | | | | Yes |  | No | |  | Sr. V. Pres. Environmental Report | | | | | | | Yes |  | No |  |
| Monthly Chapter Newsletter Mailed | | | | | | Yes |  | No | |  | Sr. V. Pres. Fishing Report | | | | | | | Yes |  | No |  |
| Chapter News Submitted to Media | | | | | | Yes |  | No | |  | Sr. V. Pres Hunting Report | | | | | | | Yes |  | No |  |
| Pioneer Day Set: | | Yes |  | No |  | Date |  | | | | Banquet Date Set: | | Yes | |  | No |  | Date |  | | |
| Donations Received Under $200 | | | | | | Yes |  | No | |  |  | | | | | | | | | | |
| Name |  | | | | | | Amt | |  | | |  | | Please send donations  Over $200 to national  For credit to  individuals | | | | | | | |
| Name |  | | | | | | Amt | |  | | |  | |
| Name |  | | | | | | Amt | |  | | |  | |

|  |  |
| --- | --- |
| Activities Planned for Month |  |
|  | |
|  | |
|  | |
|  | |

ATTACH ADDITIONAL SHEETS IF NEEDED FOR OLD AND NEW BUSINESS

OLD BUSINESS:

NEW BUSINESS:

Mail to National to the Attention of Executive Secretary

**Wildlife Action, Inc.**

**National Headquarters**

**P. O. Box 866**

**Mullins, SC 29574**