|  |  |  |  |
| --- | --- | --- | --- |
| decal.gif | WILDLIFE ACTION, INC.MINUTES | CHAPTER WLA # |  |
|  |  |
| This is a mandatory form which is to be filled out monthly and mailed to WLA National Headquarters. Once received, National will send project money back to the chapter. As a 501(c)(3) tax exempt, non-profit organization, WLA is obligated to the IRS to submit a monthly report form WLA National Headquarters on each local chapter. State Chapters Must Complete Quarterly. |

|  |  |  |  |
| --- | --- | --- | --- |
| CHAPTER NAME: |  | MONTH ENDING DATE: |  |
| P O BOX |  | CITY |  | ST |  | ZIP |  | PROGRAM |  |
| NUMBER ATTENDING ADULTS: |  | PIONEERS: |  | SUBMITTED BY: |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Positions** | **Names** |  | **Present** |  | **Absent** |  | **Excused** |  | **Unexcused** |
| President |  |  |  |  |  |  |  |  |  |  |
| V. President |  |  |  |  |  |  |  |  |  |  |
| Secretary |  |  |  |  |  |  |  |  |  |  |
| Treasurer |  |  |  |  |  |  |  |  |  |  |
| Board Member 3 |  |  |  |  |  |  |  |  |  |  |
| Board Member 3 |  |  |  |  |  |  |  |  |  |  |
| Board Member 3 (State Only ) |  |  |  |  |  |  |  |  |  |  |
| Board Member 2 |  |  |  |  |  |  |  |  |  |  |
| Board Member 2 |  |  |  |  |  |  |  |  |  |  |
| Board Member 2 (State Only ) |  |  |  |  |  |  |  |  |  |  |
| Board Member 1 |  |  |  |  |  |  |  |  |  |  |
| Board Member 1 |  |  |  |  |  |  |  |  |  |  |
| Board Member 1 (State Only ) |  |  |  |  |  |  |  |  |  |  |
| Sr. Vice Pres. Education |  |  |  |  |  |  |  |  |  |  |
| Sr. Vice Pres. Environment |  |  |  |  |  |  |  |  |  |  |
| Sr. Vice Pres. Fishing |  |  |  |  |  |  |  |  |  |  |
| Sr. Vice Pres. Hunting |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Minutes read and approved | Yes |  | No |  | Sr. V. Pres Education Report | Yes |  | No |  |
| Finance Report read and approved | Yes |  | No |  | Sr. V. Pres. Environmental Report | Yes |  | No |  |
| Monthly Chapter Newsletter Mailed | Yes |  | No |  | Sr. V. Pres. Fishing Report | Yes |  | No |  |
| Chapter News Submitted to Media | Yes |  | No |  | Sr. V. Pres Hunting Report | Yes |  | No |  |
| Pioneer Day Set: | Yes |  | No |  | Date |  | Banquet Date Set: | Yes |  | No |  | Date |  |
| Donations Received Under $200 | Yes |  | No |  |  |
| Name |  | Amt |  |  | Please send donationsOver $200 to nationalFor credit to individuals |
| Name |  | Amt |  |  |
| Name |  | Amt |  |  |

|  |  |
| --- | --- |
| Activities Planned for Month |  |
|  |
|  |
|  |
|  |

ATTACH ADDITIONAL SHEETS IF NEEDED FOR OLD AND NEW BUSINESS

OLD BUSINESS:

NEW BUSINESS:

Mail to National to the Attention of Executive Secretary

**Wildlife Action, Inc.**

**National Headquarters**

**P. O. Box 866**

**Mullins, SC 29574**